Agenda Item 2

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS					DATE	July 19, 2006		
MOTOR CARRIER MATTERS					DOCKET NO.	2006-165-T		
UTILITIES MATTERS								
SUBJECT: Docket No. 2006-165-T – Application of <u>Julius Cuttino</u> , <u>Jr</u> ., 1806 Token Street, Apartment # 3, North Charleston, South Carolina 29405 (District 1) for a Class C (Taxi) Certificate of Public Convenience and Necessity to transport passengers between points and places in Charleston County, South Carolina, restricted to five (5) passengers.								
COMMISSION ACTION:								
Approve the Application of Julius Cuttino, Jr. for a Class C (Taxi) Certificate								
PRESIDING	Hamilton							
	MOTION	YES	NO	OTHER	APPROVE	ED .		
					ACCEPTE	D FOR FILING		
CLYBURN		\boxtimes			DENIED			
FLEMING		\boxtimes			AMENDE	D		
HAMILTON					TRANSFE	RRED		
HOWARD					SUSPEND	DED		
MITCHELL					CANCELE	:D		
MOSELEY		\bowtie			SET FOR	HEARING		
WRIGHT		\boxtimes			ADVISED)		
	_	_			CARRIED	OVER		
Session: Re	egular				RECORDI	ED BY	JBS	
Time of Session 2:30 PM								